# California Scholarship Federation, Inc. 

CSF Semester Membership Application
for $\qquad$ High School, Chapter No. $\qquad$ 818

Name $\qquad$
(Last)
(First)
(M.I.)

Address $\qquad$ City

Home phone ( $\qquad$ ) $\qquad$ - $\qquad$ Email $\qquad$
Current grade level (circle one


Shirt Size XS S M L XL Do Not Select Size

## A. To qualify for CSF membership this semester, follow these guidelines:

1. You must earn a minimum of 10 points from last semester's grades.
a. The first 4 points must be from LIST I (unless you are a senior applying for membership in February or June).
b. The first 7 points (including the four points described in a) must be from LISTS I and II.
c. The remaining points may come from any LIST (I, II or III).
2. You must use no more than 5 courses to qualify.
3. No CSF points are given for physical education, courses taken in lieu of physical education, subjects repeated to improve a grade, courses involving clerking and office/teaching assisting, and courses taken on a pass/fail basis.
4. CSF points are granted as follows:
a grade of $\mathrm{A}=3 \mathrm{CSF}$ points
a grade of $\mathrm{B}=1 \mathrm{CSF}$ point
One additional point shall be granted for a grade of A or B in an AP, IB, or Honors course, up to a maximum of two such points per semester.
a grade of $\mathrm{C}=0 \mathrm{CSF}$ points
a grade of D or F in any course, even in one you cannot use to qualify, disqualifies you from membership at this time.

## B. Also remember:

1. Semester membership is based on work done in the previous semester
2. You must reapply each semester.
3. Courses you may use are listed on the reverse side. They are divided into LISTS I, II, and III.
C. List the courses you are using to qualify in the proper location below. Consult the LISTS on the reverse side.

| LIST I Course | Grade | Points | LIST II Courses | Grade | Points | LIST III Courses | Grade | Points |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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TOTAL POINTS from LIST I:
(must be at least 4, except for seniors
applying in February or June)

TOTAL POINTS from
LISTS I and II: (must be a t least) from all LISTS: (must be a t least 10)
D. You must staple last semester's report card or transcript (or a photocopy of either) to this application form. Originals will be safely kept and may be claimed as soon as the membership lists have been posted.

## CALIFORNIA SCHOLARSHIP FEDERATION <br> LYNBROOK HIGH SCHOOL 2022-2023

## LIST 1

English
Literature \& Writing
Literature \& Writing (EL)
World Literature
World Literature (EL)
American Lit/Writing
American Lit/Writing (EL)
AP English Lang \& Comp
European Literature
European Literature (EL)
AP English Literature

## Social Studies

World History
World History (EL)
U.S. History
U.S. History (EL)

AP U.S. History
U.S. Government

Economics
AP U.S. Government

## Mathematics

Algebra 1
Geometry
Geometry Enriched
Algebra 2
Algebra 2/Trig
Math Analysis
Pre-Calculus H
AP Calculus AB
AP Calculus BC
AP Statistics
Multivariable Calculus
Linear Algebra

## Science

Biology
AP Biology
Physiology
Chemistry
Chemistry H
AP Chemistry
Physics
Physics H
AP Physics C: Mechanics

World Language
Japanese 1, 2, 3
Japanese 4H
AP Japanese
Spanish 1, 2, 3
Spanish 4H
AP Spanish
Chinese 1, 2, 3
Chinese 4H
AP Chinese
French 1, 2, 3
French 4H
AP French

LIST 2
English
Journalism (Epic)

## Business

Principles of Business
Computer Applications
Accounting 1 \& 2
Econ \& Virtual Enterprise

## Computer Science

Java Programming
AP Computer Science
AP Computer Science
Principles

## LIST 3

## Music Department

Concert Choir
Advanced Treble Choir
Audition Treble Choir
Mens Choir
Concert Band
Symphonic Band
Wind Ensemble
Orchestra
Chamber Orchestra
Music Genesis

## Drama

Drama
Drama (Advanced)
Drama H

Art
Art 1, 2, 3
3D Design 1, 2, 3
Studio Art
AP Studio Art 2D
Ceramics
Photography
Living Skills
Intro to Culinary Careers
Culinary Food Science
Non-departmental
Leadership
Yearbook (Valhalla)
Engage
Engage Tutor
LIST 4
Physical Education
Courses

# PARENT/GUARDIAN FIELD TRIP PERMISSION, WAIVER, AND MEDICAL AUTHORIZATION (Minor) 

## District-Sponsored Event

(Attendance Voluntary)

## Student's Name

has my permission to go on the following voluntary field trip:
Destination: Lynbrook CSF
Date(s): $\underline{2022-2023}$ Departure Time: 2022 Return Time: 2023
Person in Charge: Lynbrook CSF
Health Needs: Initial and Complete as appropriate.


My student has NO special health needs the staff should be aware of, and NO medication is required on the trip.

My student has a special health need,
and the following medication should be given the person in charge along with written instructions from the student's attending physician:

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

As stated in California Education Code Section 35330, I understand that I hold the Fremont Union High School District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of, or occur, in connection with my student's participation in this activity.

I also understand and am fully aware that there may be periods of time during this activity in which my student has free time and is unsupervised, and that the District assumes no responsibility for the student's activities or behavior during this free time. I fully understand that participants are to abide by all rules and regulations governing conduct during the trip. Any violation of these rules and regulations may result in that individual being sent home at his/her and/or parents' expense and possible suspension or expulsion from school. It is further understood that the above-named student may travel by automobiles operated by District employees, adult volunteers, or other licensed drivers, including students.

As parents/guardians of the above named student, it is realized that field trips have certain risks involved and that reasonable attempts will be made to safeguard students and equipment, but that no amount of precaution taken by the instructors can ensure this safety if the student does not obey and cooperate and is unable to accept the responsibility for his/her own actions.
$\overline{\text { Parent/Guardian Signature }} \overline{\text { Date }} \overline{\text { Student Signature }} \overline{\text { Date }}$
$\overline{\text { Address }} \overline{\text { Telephone }} \overline{\text { Date }}$
Family Health Insurance Carrier

Policy Number

| Address | City/State | Zip |
| :--- | :---: | :---: |

## MAIN LANGUAGE SPOKEN IN HOUSEHOLD:

## EMERGENCY CONTACT:

Name and Telephone

Distribution: White: | School Site |
| :---: |
| Form 6153.6 (Rev. 3/96, 5/01, 8/05) |$\quad$ Yellow: Staff/Trip

